# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



#### **EXAMINATION CIRCULAR NO.260 OF. 2023**

FIRST YEAR B.ED.(GENERAL)(2015 PATTERN))

**Examination of MAR/APR-2023** 

(Under Faculty of INTER – DISCIPLINARY STUDIES : A)EDUCATION)

### **INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.

• The written examination will be conducted in the following order.

MAR/APR Page 1 of 2

## FIRST YEAR B.ED.(GENERAL)(2015 PATTERN))/260/F-2023

### Time:-3.00 PM To 6.00 PM

Day & Date	Paper Code	Subject
Thursday 17-08-2023	BED 101	CHILDHOOD & GROWING UP
Friday 18-08-2023	BED 102	CONTEMPORARY INDIAN EDUCATION, GENDER & SOCIETY
Saturday 19-08-2023	BED 103	LEARNING & TEACHING
Monday 21-08-2023	BED 104	ASSESSMENT & EVALUATION FOR LEARNING
Tuesday 22-08-2023	BED 105	ADVANCED PEDAGOGY & APPLICATION OF ICT
Wednesday 23-08-2023	BED 106	UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS
Thursday 24-08-2023	BED 107	PEDAGOGY OF SCHOOL SUBJECTS

Ganeshkhind, Pune - 411 007

Ref.No/XCT:784

Date:24/06/2023 Director

**Board of Examinations And Evaluation** 

MAR/APR Page 2 of 2